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| | | ACTIONS FROM THE OVERVIEW COMMITTEE MEETING HELD ON 5 SEPTEMBER 2023 | |
|----------|-----|--|----------------|
| 32. | | ACTIONS: | OFFICER |
| <u>~</u> | | Action Nos. 89 'Heritage and Scrutiny Briefing Report' | HERITAGE |
| | | <u>'An update to be provided after consultation on</u> | MANAGER (EW) |
| | | Conservation Areas, with the timescales being 4 to 6 | |
| | | months from June 2023', page 27 of the Agenda refers. | |
| | | Clarification on which Member was appointed as the | |
| | | current ELDC Heritage Champion to be sought. | |
| | | UPDATE 12/10/2023 : The Heritage Manager has | |
| | | confirmed that Councillor Wendy Bowkett is the | |
| | | current Heritage Champion. | |
| 33. | | HOUSEHOLD SUPPORT FUND (HSF): | |
| * | (a) | The Lincolnshire Community Foundation to be invited | HEALTHY LIVING |
| | | to a future Reserved Members Day. UPDATE | STRATEGIC LEAD |
| | | <u>09/10/2023</u> : Waiting for dates to be confirmed. | (RW) |
| ~ | (b) | A copy of the HSF presentation to be circulated in the | DEMOCRATIC |
| | | Members' Point Brief. UPDATE 09/10/2023: A | SERVICES |
| | | copy of the presentation was circulated in the | |
| | | MPB on Friday 13 October 2023. | |
| 34. | | TOWNS FUND PROJECTS UPDATE: | |
| ~ | (a) | Station Leisure and Learning Facility | DEPUTY CX, |
| | | Clarification to be provided whether the original | PROGRAMME |
| | | specification included a hydrotherapy pool. UPDATE | DELIVERY (AS) |
| | | <u>16/10/2023</u> : The Deputy CX (Programme | |
| | | Delivery) has confirmed that the original | |
| | | specification for the Towns Fund project did not | |
| . 4 | | include a hydrotherapy pool. | |
| • | (b) | Sutton on Sea Colonnade Project | DEPUTY CX, |
| | | The designs for the gardens on the Sutton on Sea | PROGRAMME |
| | | project to be shared with Members as they came | DELIVERY (AS |
| | | forward. UPDATE 16/10/2023: The Deputy CX | |
| | | (Programme Delivery) has advised that he is happy to discuss this when the designs come | |
| | | forward. | |
| 36. | | HEALTH SCRUTINY COMMITTEE (HSC) FOR | |
| 50. | | LINCOLNSHIRE - UPDATE: | |
| ✓ | | Clarification to be sought with LCC with regards to the | DEMOCRATIC |
| | | HSC appointment and the role on the Healthy Living | SERVICES/LCC |
| | | Board UPDATE 16/10/2023: Democratic | - |
| | | Services at LCC has confirmed that the Outside | |
| | | Body appointment is for the HSC only. For the | |
| | | Health and Wellbeing Board there is one | |
| | | representative that represents all the District | |
| | | Councils, which is currently Councillor Richard | |
| | | Wright, North Kesteven District Council. | |

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| 37. | | UPDATES FROM SCRUTINY AND POLICY PANELS INCLUDING QUALITY CHECKING OF FINAL REPORTS: | |
|-----|-----|--|--|
| * | (a) | (A) UPDATE - TO MONITOR THE IMPLEMENTATION OF MAGNA VITAE'S 5-YEAR PLAN, INCLUDING KEY PERFORMANCE INDICATORS: | |
| | | The dates for upcoming scrutiny panel meetings to be added to the website. In progress. | DEMOCRATIC SERVICES |
| > | (b) | (D) UPDATE - JOINT SCRUTINY PANELS: | |
| | | Healthy Living Action Plan Confirmation of ELDC's Member appointments to the scrutiny panel to be confirmed. Following which details to be circulated in the Members' Point Brief. UPDATE 09/10/2023: Membership has been confirmed as Councillors Dick Edginton, Roger Dawson and Terry Aldridge. | |
| 38. | | PERFORMANCE AND GOVERNANCE FRAMEWORK | |
| ~ | (a) | Q1 2023/24: <u>East Lindsey Leisure and Culture – Market Stall</u> <u>Occupancy Rate, page 44 of the Agenda refers.</u> | |
| | | A document to be circulated that showed which area each departmental service sat under. <u>UPDATE</u> <u>12/10/2023: An updated version of the</u> <u>Partnership Contact Book has recently been</u> provided to Members. | DIRECTOR |
| ~ | (b) | <i>East Lindsey Planning and Strategic Infrastructure –</i> <u>Key Performance Indicators, page 47 of the Agenda</u> <u>refers.</u> | |
| | | A copy of the list of permissions granted or refused circulated to Members to be reinstated. UPDATE 09/10/2023: A request has been sent to the Head of Planning Support Services. | DEMOCRATIC SERVICES/ PLANNING DEPT (CM) |
| 39. | | OVERVIEW AND SCRUTINY RECOMMENDATION TRACKER: | |
| > | (a) | Overview Standing Reference Group – Sutton on Sea Colonnade Project. Recommendation No 4, 'Explore opportunities with universities and museum services to develop the exhibition space, page 66 of the Agenda refers. | |
| | | The Scrutiny and Policy Officer to provide Members with further information relating to the branding and marketing strategy referred. <u>UPDATE 09/10/2023</u> : The update is included in the recommendation tracker. | SCRUTINY AND POLICY OFFICER (RJ) |
| ~ | (b) | <u>Recommendation No. 6 'Review the findings of the</u> <u>Capacity Grid operation undertaken on behalf of the</u> | |

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| | | council in 2018-19 and make recommendations in the | |
|-----|-----|--|--|
| | | light of this review', page 69 of the Agenda refers. | |
| | | Further information to be provided in relation to data held by Capacity Grid who carried out the work and provided the results for the report. <u>UPDATE</u> <u>09/10/2023</u> : The update is included in the recommendation tracker. | POLICY OFFICER |
| * | (c) | Recommendation No. 17 'As part of their remit, the | |
| · | | portfolio holder for the coast to arrange regular meetings with coastal operators - other portfolio holders could support on issues such as health and housing', page 72 of the Agenda refers. | |
| | | The Portfolio Holder (PFH) for Planning to be contacted to seek progress on this recommendation and an update to be brought to the next meeting. <u>UPDATE</u> <u>09/10/2023</u> : A verbal update will be provided at the Meeting. | POLICY OFFICER |
| 40. | | EXECUTIVE/COUNCIL FORWARD PLAN: | |
| ~ | (a) | <u>Proposed disposal of ELDC land, Humberston Road,</u> <u>Tetney, page 79 of the Agenda refers.</u> | |
| | | Clarification to be sought whether this item is to be removed from the Forward Plan at this stage. <u>UPDATE 16/10/2023</u> : The Democratic Services Manager has confirmed that this item has been removed from the Forward Plan. | ASSISTANT DIRECTOR (GENERAL FUND ASSETS) (AF/AG) |
| ~ | (b) | ELDC Annual Crime and Disorder Scrutiny Briefing Report, page 78 of the Agenda refers. | |
| | | Member's details to be forwarded to the Safer Communities Service Manager to provide an understanding of the level of service being provided. <u>UPDATE 16/10/2023</u> : A request has been sent to the officer concerned and confirmation has been received that contact has been made with the Member concerned. | COMMUNITIES SERVICE MANAGER |
| | | ACTIONS FROM THE OVERVIEW COMMITTEE MEETING HELD ON 25 JULY 2023 | |
| 22. | | SOUTH & EAST LINCOLNSHIRE COUNCILS PARTNERSHIP CUSTOMER EXPERIENCE STRATEGY: | |
| * | (c) | An update on the Customer Experience Strategy Action Plan to be provided in six months. <u>UPDATE 24/08/2023</u> : Due to committee timings across the 3 Councils, the SELPC Customer Experience Strategy has not yet been presented to Boston Borough Council Scrutiny Committee. As a result, dates have been pushed back and now will not | STRATEGIC LEAD/ASSISTANT DIRECTOR, WELLBEING AND COMMUNITY |

| | | presented to ELDC Executive Board for adoption until | |
|----|-----|--|-----------------|
| | | November 2023. | |
| | | ACTIONS FROM THE OVERVIEW COMMITTEE | |
| | | MEETING HELD ON 7 MARCH 2023 | |
| 89 | | HERITAGE AND SCRUTINY BRIEFING REPORT: | |
| * | | An update to be provided after consultation on | HERITAGE |
| | | Conservation Areas with the timescale being 4 to 6 | MANAGER |
| | | months from June 2023. | (NOVEMBER 2023) |
| 90 | | ENVIROCRIME CONTRACT PROGRESS ELDC: | |
| * | (b) | The Environmental Health Service Manager (ELDC) to | ENVIRONMENTAL |
| | | provide Members with data on patrols undertaken in | HEALTH SERVICE |
| | | Spilsby. | MANAGER (ELDC) |
| | | <u>UPDATE 09/10/2023</u> : A further update to be | (NOVEMBER 2023) |
| | | provided to Committee due to the previous poor | (|
| | | performance of the Envirocrime Contract. | |
| | | ACTIONS FROM THE OVERVIEW COMMITTEE | |
| | | MEETING HELD ON 29 NOVEMBER 2022 | |
| 16 | | Q & A SESSION WITH JOHN TURNER, CHIEF | |
| | | EXECUTIVE, NHS LINCOLNSHIRE INTEGRATED | |
| | | CARE BOARD: | |
| * | (c) | Maz Fosh, Chief Executive of Lincolnshire Community | DEMOCRATIC |
| | | Health Services to be invited to attend a future | SERVICES |
| | | meeting of the Committee. | |
| | | <u>UPDATE 22/08/2023</u> : Members noted that Maz Fosh | |
| | | had left LCHS in July 2023. It was agreed to leave the | |
| | | action on with a view to obtaining someone else to | |
| | | - | |
| | | provide an update when possible. | |